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(*d*) whether they paid the annual instalments on the due dates; and

(*e*) if not, what action has been taken?

THE HON. SRI M. BHAKTAVATSALAM :—" (*a*) No loans were granted to industrial concerns in the City of Madras in 1952.

" (*b*) *to* (*e*) A statement [a] is placed on the table of the House."

Appointment of a Co-operative Deputy Registrar for the Triplicane Urban Co-operative Society, Madras.

* 1384 *Q.*—SRI K. ARANGANATHAN : Will the Hon. the Minister for Health be pleased to state whether the Government are considering any proposal to appoint a Co-operative Deputy Registrar to manage the affairs of the Triplicane Urban Co-operative Society, Madras?

THE HON. SRI A. B. SHETTY :—" The answer is in the negative."

Particulars of the scheme started by the Government for the removal of untouchability.

* 1385 *Q.*—SRI A. RATNAM : Will the Hon. the Minister for Religious Endowments and Transport be pleased to state—

(*a*) whether District Sevaks and Grama Sevaks have been appointed in all the districts for the removal of untouchability;

(*b*) whether any scheme for the removal of untouchability has been started; and

(*c*) if so, the particulars thereof?

THE HON. SRI B. PARAMESWARAN :—" (*a*) No, Sir.

" (*b*) Yes, Sir.

" (*c*) A note [b] showing the particulars of the scheme started by the Government of Madras for the utilization of the Grant-in-aid given by the Government of India for the removal of untouchability is placed on the table of the House."

Damages caused by floods in the ayacut of Tirumani channel in Vennar Division.

* 1386 *Q.*—SRI P. VENKATESHA SHOLAGAR : Will the Hon. the Minister for Public Works be pleased to state—

(*a*) whether any Special Officer submitted any report about the flood havoc in the ayacut of Tirumani channel in Vennar Division during the fasli 1357; and

(*b*) if so, the action taken thereon?

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[a] Printed as Appendix IV on pages 734–735 infra.

[b] Printed as Appendix V on pages 736–737 infra.